

PART B - FEE(S) TRANSMITTAL

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31740 7590 01/27/2004

THOMAS E. LOOP
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RENTON, WA 98055



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

<i>Cori Lanman</i>	(Depositor's name)
<i>Cori Lanman</i>	(Signature)
<i>February 2, 2004</i>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/839,786	04/19/2001	Jonathan C. Mallari	690089.401C3	2552

TITLE OF INVENTION: SILICON-BASED FUEL CELL ELECTRODE STRUCTURES AND FUEL CELL ELECTRODE STACK ASSEMBLIES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	04/27/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CREPEAU, JONATHAN	1746	429-044000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Thomas E. Loop

1 _____
2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Neah Power Systems, Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Bothell, Washington

Please check the appropriate assignee category or categories (will not be printed on the patent); individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

- Issue Fee
- Publication Fee
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- A check in the amount of the fee(s) is enclosed.
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- The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-0915 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

<p>(Authorized Signature)</p> <p><i>Thomas E. Loop</i></p> <p>(Date)</p> <p><i>2/2/04</i></p> <p>NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.</p> <p>This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.</p> <p>Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.</p>	<p>02/10/2004 MBERHE1 00000010 09839786</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">01 FC:2501</td> <td style="width: 20%;">665.00</td> <td style="width: 20%;">OP</td> </tr> <tr> <td>02 FC:1504</td> <td>300.00</td> <td>OP</td> </tr> <tr> <td>03 FC:8001</td> <td>15.00</td> <td>OP</td> </tr> </table>	01 FC:2501	665.00	OP	02 FC:1504	300.00	OP	03 FC:8001	15.00	OP
01 FC:2501	665.00	OP								
02 FC:1504	300.00	OP								
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I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, Alexandria, VA 22313.

February 2, 2004

Date

Cori Lanman

Cori Lanman

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Jonathan C. Mallari, et al.

Application No.: 09/839,786

Filed: February 2, 2004

For: SILICON-BASED FUEL CELL ELECTRODE STRUCTURES AND
FUEL CELL ELECTRODE STACK ASSEMBLIES

Examiner: Jonathan Crepeau

Art Unit: 1746

Docket No.: 690089.401C3

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER SUBMITTING FEE (S) TRANSMITTAL

Sir:

Enclosed herewith are (1) a completed Fee (s) Transmittal in duplicate, including an advance order for five printed copies of the patent, (2) a first check in the amount of \$965.00 to cover the



Issue and Publication Fees, (3) a second check in the amount of \$15.00 to cover the advance order for five copies of the patent and (4) a return receipt postcard.

Respectfully Submitted,

BARNARD, LOOP & McCORMACK LLP



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